

## Summary of Lead Service Line Inventory

### I. System Information

|                   |                          |
|-------------------|--------------------------|
| Water System Name | The Village of Frankfort |
| PWS ID Number     | NY2102301                |

### II. Contact Information for Owner / Licensed Operator of Record Completing the Form

|                       |                                    |
|-----------------------|------------------------------------|
| Contact Name          | Justin Smithson                    |
| Contact Phone Number  | 315-895-7651                       |
| Contact Email Address | jsmithson@villageoffrankfortny.org |

### III. Summary of Inventory

|                                                          |     |
|----------------------------------------------------------|-----|
| Total Number of Service Lines in the Distribution System | 912 |
| Total Number of Identified Service Lines                 | 190 |
| Total Number of Lead Service Lines                       | 5   |
| Total Number of GSLRR                                    | 54  |
| Total Number of Non-LSL                                  | 131 |
| Total Number of Unknown Service Lines                    | 722 |

| Service Lines                                            | Lead | GSL or GSLRR | Non-Lead | Unknown |
|----------------------------------------------------------|------|--------------|----------|---------|
| PWS - Side Service Lines                                 | 0    | 0 GSL        | 166      | 746     |
| Customer - Side Service Lines                            | 5    | 54 GSL       | 545      | 308     |
| Total Number of Service Lines in the Distribution System | 5    | 54 GSLRR     | 131      | 722     |

#### Service Line Identification Methods

| Identification Methods                                   | PWS- Side SLs | Customer-Side SLs |
|----------------------------------------------------------|---------------|-------------------|
| Historical Records                                       | 0             | 0                 |
| Field Inspection                                         | 0             | 438               |
| Customer Identification with Photo or other Verification | NA            | 0                 |
| Excavation                                               | 166           | 166               |
| Sequential Sampling                                      | 0             | 0                 |
| Statistical Analysis/Predictive Model                    | 0             | 0                 |

### IV. Inventory Availability - The inventory must be available to public

|                                                                                             |          |
|---------------------------------------------------------------------------------------------|----------|
| <b>If 50,000 customers or greater:</b> Posting the inventory online water system's website. | Address: |
|---------------------------------------------------------------------------------------------|----------|

|                                                                       |                                                                         |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>If under 50,000 customers:</b> Explain how to access the inventory | The municipality will be posting the DOH LSLI template on their website |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------|

#### V. Certifications

|                                                                                                                                                                     |              |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| <b><i>By submitting this form, I have verified and certify the information listed in this form is true and accurate to the best of my knowledge and belief.</i></b> |              |                 |
| <u>Justin Smithson</u>                                                                                                                                              | <u>Mayor</u> | <u>10/11/24</u> |
| Name                                                                                                                                                                | Title        | Date            |